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Bib Data Sheet

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|-----------------------------|-----------------------------------|--------------|------------------------|---|

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OK

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/083,167 02/26/2002 PAT 6,774,336

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## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

N

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/29/2004

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY | SHEETS | TOTAL | INDEPENDENT |
|---------------------------------|---|---------------------|--------|-------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | Initials            | 11     | 6     | 6           |
| Verified and<br>Acknowledged    | Examiner's Signature  | Initials            |        |       |             |

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## TITLE

Tip gas distributor

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|------------|---|--|
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